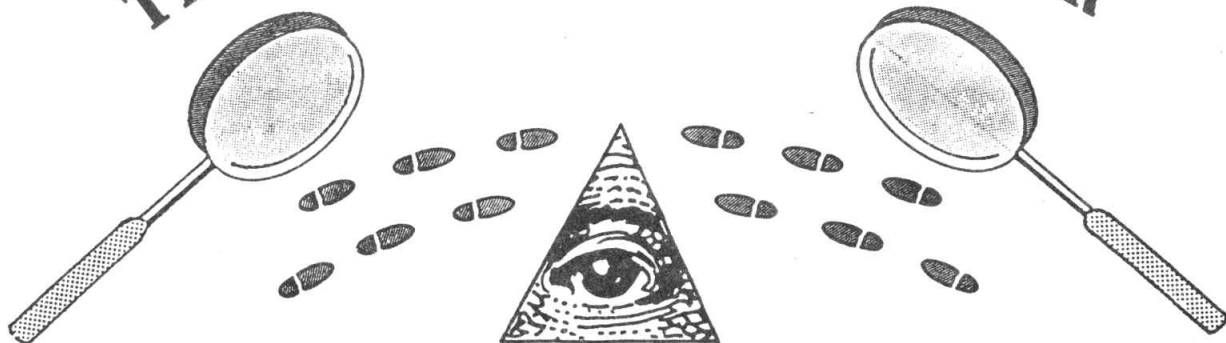


THE CONSPIRACY TRACKER



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THE CONQUEST OF THE WHITE PYRAMID

By Kenneth W. Behrendt

Those who follow the subject of ufology know that there is a portion of it that deals with the various cover-ups and misinformation about the topic that are put out by the governments of this world. In general, the establishment tends to develop a bizarre form of sociological amnesia whenever UFOs are mentioned. They will not (and really dare not) acknowledge their reality and there are several stunning reasons for this which will be discussed later in this article. Of more interest now, however, will be the many cases where the evidence indicates that military forces have managed to recover crashed UFOs and the bodies of their crew members relatively intact. My fellow ufologists have informed me that, so far, there are about 15 to 20 craft that may have been recovered by the military arms of the United States and her allies (also referred to as the "Blue Pyramid" in this author's past articles) and that the number of alien corpses now numbers into several dozens!

Before we analyze the ultimate fate of all this extraterrestrial data, let us briefly recount several interesting rumors that, as is usually the case, were quickly suppressed before they began to raise the minds of the masses out of the chronic stupor they feel most comfortable in.

-In 1947, a sheep rancher near Roswell, New Mexico looked outside of his house and observed a fiery saucer fly low over his dwelling and crash into a hill within view of the house. The craft burned and later the rancher found many metal fragments and

pieces of parchment-like material strewn over a 1-square-mile area on his 8,000 acre ranch. He reported the incident to the local sheriff who then reported it to the military. The site of the crash was immediately sealed off to outsiders, including newsmen. About a week later the government released photographs of what looked like a box kite with an aluminum pie pan hanging from it. Why, it wasn't a saucer in trouble after all. Only a new device for testing radar equipment by reflecting their signals off of aluminized kites.

-The September 4, 1955 edition of Stuttgarter Tageblatt told the interesting tale of an incident that occurred back in 1952. Some flyers reported a plane wreck on Spitzbergen Island and a Norwegian rescue team was promptly parachuted onto the disaster area. This team reported that they had found a circular, discoidal craft and United States and British technical experts were called in to study the unusual vehicle.

The newspaper article then quoted a Norwegian government spokesman concerning the incident almost three years later: "Oslo, Norway, September 4, 1955: -Only now a board of inquiry of the Norwegian General Staff is preparing publication of a report on the examination of remains of a UFO crashed near Spitzbergen, presumably early in 1952...It has - this we wish to state emphatically - not been built by any country on earth. The materials used in its construction are completely unknown to all experts who participated in the investigation."

Nothing more was heard of the Spitzbergen saucer after this brief article.

-An anonymous young female employee of a military base in Columbus, Ohio worked

on a teletype during the night shift. In August of 1952 she claims she saw 12 prints of a flying saucer which the photographer claimed were secretly taken at a site in Ohio after a flying saucer had been shot down. Days later she decoded teletype messages that indicated the remains of the craft were being trucked under guard to Wright-Patterson Air Force Base in Dayton, Ohio. Apparently during the moving of the UFO's wreckage, the base that she was a civilian employee of went on a "Red and White Alert" because it was feared extraterrestrials might attempt to steal back the crashed craft! She claims that the photographs she saw showed metals that were riveted together and that she had been told that several other saucers had been similarly forced down and 5 foot tall humanoid bodies recovered.

-Ufologist Leonard Stringfield tells of a Mr. T who was stationed at Fort Monmouth, New Jersey, in 1953. Mr. T and a group of other radar specialists were summoned one day to view, without a preliminary briefing, a 16mm film that was rather bizarre.

The five minute film opened on a desert scene that showed a silvery domed saucer imbedded in a sand dune. It was surrounded by 15 to 20 military personnel dressed in unmarked fatigues who were just viewing the craft. It was about 20 feet in diameter and contained an open hatch on its lower side. The scene then shifted to the craft's interior and he could see a control panel of some sort adorned with levers and various indicators. The movie then ended with a scene of two dead alien bodies on tables inside of a tent. Dressed in tight-fitting suits, they had disproportionately large heads.

After the movie ended, the officer in charge told the men who viewed it "to think about it", but not to discuss it openly. A week later an Intelligence Officer told Mr. T to forget everything he had seen as it was all a hoax. Mr. T however, did not forget the unexplained contents of the strange little film and eventually learned from two top security officers on the base that the film was genuine and concerned a saucer crash that took place in New Mexico in 1952.

These particular cases are indicative of the types of tantalizing rumors that are in circulation regarding the blue pyramid's involvement with the subject of flying saucers. They are apparently very interested in recovering as much extraterrestrial technology as possible and duplicating it as quickly as possible. The

purpose of all this covert activity is, of course, rather transparent to this researcher. These efforts are being made NOT to bring the secrets of the extraterrestrials to mankind in general, but rather to allow the blue pyramid to effectively combat the white pyramid's growing efforts to absorb and liberate the base members of both the blue and red pyramids that now dominate the earth. As readers of my past articles now know, there are many signs which indicate that this absorption process will be completed by the year 1998. The military/political/scientific elite controllers who benefit from the structural integrity of the blue and red pyramids are now very desperate to prevent the collapse of the systems that they derive their power and wealth from and will stop at nothing to destroy all white pyramid forces that threaten their very shaky security.

To duplicate the propulsion systems and advanced weaponry of our extraterrestrial visitors requires that their vehicles be recovered as covertly as possible with as little damage to the craft as possible. In the past, efforts would have been made to down such craft with machine gun fire at close range. When this proved virtually useless, the next step would be the use of air-to-air heat seeking missiles fired from high performance military jet aircraft and even suicidal crash dives into hovering saucers by our pilots. One can only imagine that such activities must have made the cost for each pound of recovered extraterrestrial hardware quite high in terms of human lives...but such pyramid base member lives would be considered totally expendable by the elite of the blue and red pyramids.

Recent rumors indicate that our military forces have now switched to a more effective technique to down and recover flying saucers. A special group known as the "Blue Berets" has been formed whose sole duty is to attempt the nocturnal recovery of UFOs in local "hot spots" where large numbers of alien craft are being sighted. Using black, unmarked helicopters, the Blue Berets attempt to slowly move in on any UFOs that might be hovering unawares near ground level. The helicopters can then attack the UFO with specially designed rockets. The first salvo of air-to-air rockets explode on the craft's hull and coat it with a thin layer of black paint which contains pure iron particles that are finely ground. This paint coats any portholes or camera lenses in the



UFOs hull and effectively blinds the craft's pilot. Furthermore, the iron particles are quickly attracted to the magnetic fields that emanate out of the craft's plasmadynamic drive units and which are used to force the plasma surrounding its hull to flow rapidly around that hull. Once the iron particles adhere to the vehicle's hull, these magnetic fields are no longer projected into the plasma and the craft will suddenly lose the thrust it depends on for motion. Blinded and immobilized, it is now a simple matter for the helicopters to use radar-guided rockets to shatter its hull, damage its mass negating equipment, and force it to crash killing its crew if it carries one.

It takes no great feat of imagination to realize that the above type of activity, which has now been going on for nearly a decade, has probably now filled some super secret facility to the rafters with extraterrestrial wreckage. We can be sure that all of this material has been carefully studied by some of the best minds in the blue and red pyramids and that, in all probability, the secret of the craft's propulsion, navigation, and life support has been worked out in great detail. The problem, however, is that while the recovered technology is sufficient for the planned first strike on the red pyramid, it is still not sufficient to stop the continuing efforts of the white pyramid to reach mankind. The reason is that the deadliest weapons possessed by the white pyramid are, generally, not carried by the smaller scout type UFOs that the Blue Berets manage to shoot down. The really dangerous extraterrestrial weapons are carried aboard the alien motherships and these have, so far, proven impossible for the military forces of the blue and red pyramids to recover.

Because of these considerations, the blue pyramid now realizes that its only hope of battling the white pyramid is to literally surround our planet with an impenetrable space barrier that not even a mother ship could pass through to enter earth's atmosphere to release its brood of smaller scout craft. To achieve this, we have recently been informed by our government that we must go further into debt to fund the design and implementation of a "Space Defense Initiative" program which is claimed to eventually allow us to make nuclear weapons obsolete by acting as a kind of layered defensive screen that would prevent red pyramid nuclear missiles



from reaching their targets inside the United States. The fact that the red pyramid will be using nuclear cruise missiles launched from nearby submarines against us by the time the SDI is completed is not being mentioned so that there will be no hinderance to the huge expenditures that will be needed to complete this space barrier system. We can be sure, however, that this system will be finished on schedule and probably before the year 1995. Its main function will be to prevent the assistance of any extraterrestrial forces that might take place during the next decade as our overpopulated world slowly, but surely, slides toward oblivion. It is the main goals of the blue pyramid's elite to simultaneously combat the forces of both the red and white pyramids so that it, the blue pyramid, will survive and successfully pick up the remaining fragments of a shattered world. If this is successfully done, then all humanity will be doomed to becoming little more than carefully controlled robots whose sole function will be to serve and enrich the elite of the blue pyramid. The man in the street will never obtain saucer technology for his own use and he will never obtain true freedom...only existence within a worldwide system where creativity and individual initiative are suppressed. All creativity will be reserved for the elite and about 99.999% of humanity will lead very boring and meaningless lives.

To prevent these undesirable consequences, it is critical for the human race that both the blue and red pyramids be losers in the coming triad battle. It is important that the masses demand complete and sensible answers about the topic of UFOs and similar matters from the military/political/scientific elite who control their existence/thoughts/values.

Finally, some mention must be made of the other portion of the white pyramid which consists of the many subterrestrial races that inhabit the crust of our planet. One wonders just how the red and blue pyramids will act toward this portion of the white pyramid and what is in store for them.

These subterrestrials are far less feared by the red and blue pyramids than the extraterrestrials because the subterrestrials possess virtually no advanced technology and are relatively few in number. The major threat they represent is that their appearance might prove to be sociologically destabilizing and for this reason their existence must also be denied

and suppressed. One way to do this is to seal up any natural openings by which they might come to earth's surface and this can usually be achieved with a few hundred cubic yards of concrete. If the threat of their existence could not, however, be contained in this manner then it would not be beyond the elite of the red and blue pyramids to pollute subterranean regions with powerful nuclear wastes whose radiations would kill subterrestrial life forms.

In any event, we must now realize that the elite of earth's red and blue pyramids tend to view the masses in the structural pyramids of their societies as potentially unstable and dangerous material that could quickly reach "critical mass" if they had all of the facts. The resulting sociological explosion would immediately end the existence of both the red and blue pyramids and replace them with a far more equitable system. To prevent this explosion which would also destroy them, the elite must provide the masses with a carefully constructed view of reality that does not contain any acknowledgement of the white pyramid's existence. If they ever admit the existence of the white pyramid, the man in the street will finally realize just how very limited are the minds that control his/her existence and might decide to finally do something about it! To prevent this, one can be sure that in the years leading up to 1998 there will be less and less mention of the subject of UFOs or the paranormal in the media. Peoples minds will be carefully steered away from space and the inner earth to the threat posed to them by their opposite numbers in the red or blue pyramid and we will hear more talk about weapons and security. The coming decade will be one marked by desperation and paranoia which will lead us, after much suffering, into a new world characterised by truth, peace, and freedom...

(Other articles in this series are:
 "The Final Battle of the Three Pyramids" in CT #3 (sold out). "The Conquest of Russia" in CT #8 (sold out). "The Conquest of America" in #14 (still available at \$2.25). "The White Pyramid" in #20 (\$2.25). Kenneth Behrendt is editor of AURA -- a journal dedicated to describing and rationalizing the various phenomena of ufology. Issues #1 through #4 are available at \$5.00 each from:
 Arcturus Book Service - P.O. Box 2213 - Scotia, New York 12302.)



ASHER GINZBERG

By L. Fry

(From the book "Waters Flowing Eastward"
 Second Edition, printed in France, 1933.)

If Herzl strove to modify and conciliate Jewish ambition with its gentile surroundings, it was the task of Ginzberg to give it a new form and the strength of mass fanaticism.

Asher Ginzberg was born at Skvira, in the province of Kiev, in 1856, of well-to-do parents belonging to the Jewish sect of Hassidim. He received a strictly rabbinical education and, at seventeen, married the grand-daughter of a prominent rabbi, Menachem Mendel. Five years later (1878), he moved to Odessa, where he continued his studies, with special attention to the works of Spinoza, Moses Mendelssohn, and Nietzsche. Not long after, he visited Berlin, Breslau, and Vienna where he met Charles Netter, a French Jew and one of the founders of the Alliance Israelite Universelle, who introduced him into that body.

It was thus that, in 1884, on his return to Odessa, Ginzberg joined the Friends of Zion....His shrewd, restless mind and command of Hebrew soon raised him to prominence.

Although he had constantly criticized the methods of the Friends of Zion privately, he hesitated to do so in print; but finally overcoming his scruples, he sent in a radical article. In it, Ginzberg attacked Pinsker's plan of sending Russian jews to Palestine for the material advantages they might derive. All attempts to improve the condition of Russian ghettos were futile, he insisted; the Jews must first become consciously, aggressively national. The article with its direct appeal to fanaticism was read by Jews all over Europe; other articles by the same pen followed.

He now broke with the Friends of Zion, and with him went a group of young men who had come to share his advanced views. These men he formed (1889) into A secret organization called the Sons of Moses (B'nai Moshe). It met in his house in Odessa...It was to this small group that Ginzberg read what is to-day known as the "protocols", in which the national aim is set forth in such direct, forceful language, -- in strange contrast to the confused,

pedantic style of the Talmud.

The opening words gave the tone of the whole. --"Let us put aside phraseology and discuss the inner meaning of every thought ...by comparison and deduction let us illuminate the situation. In this way I will describe our system, both from our point of view and that of the goyim.

"It must be remembered that people with base instincts are more numerous than those with noble ones; therefore, the best results in governing are achieved through violence and intimidation, and not through academic discussion. Every man seeks power; everyone would like to become a dictator if he possibly could; and rare indeed are those who would not sacrifice the common good in order to attain personal advantage."

Of the mob at the time of a revolution, the author says: -- "These beasts fall asleep when they have drunk enough blood; it is then easy to shackle them."

The Protocols are sometimes criticized as containing nothing that had not been said previously by philosophers or statesmen; but even if that were true, it would detract little from their interest. For their importance does not lie in the aim, World Domination, not in the theory by which it is attained, exploitation of man's baser instincts, but in the extraordinary astuteness with which the practical application of the plan has been suited to existing conditions.

The very fact that the language is forceful and incisive, that all the allusions are striking, and the thesis so to speak irrefutable, is to some an obstacle to belief: nor is this surprising.

For the past century the Jews have been making rapid progress in the theory and practice of politics, while the rest of the world thought them merely emerging from the ghetto; and, as it cannot understand the intricate new machinery of government they have devised and set up, it says, "Such a thing is impossible." Yet, like a great engine of war, the organization of the Kahal advances on the course determined, crushing all resistance

That course is succinctly stated in the 24 protocols of Ginzberg: they are an epitome of Jewish thought from Rabbi Akiba and Maimonides down to Marx and Engels. At the same time the reader is reminded constantly of some familiar event of recent years which bears out the thesis. For example the passage: "To show that all the gentile governments of Europe are enslaved by us, we will manifest our power by subjecting one of them to a reign of

terror, violence and crime (Protocol VII last paragraph).

Can anyone, recalling the Russian Revolution of 1918, read this, knowing it was written before 1897, and not be impressed by the correspondence between the prophecy and its fulfilment two decades later.

But Ginzberg was no visionary: he knew of what he wrote, and the course of the revolutionary movement already on foot in Russia had been too carefully calculated to leave any doubt as to its eventual success.

The Second International was formed in 1889, and the theories of Marx and Engels adopted. The labour movement was no longer represented by a small group of workingmen led by theorists, but by powerful organizations of workers. Therefore the aim of the Second International to secure the transfer of power to the proletariat was to be pursued under conditions more favorable than those which had prevailed at the time of the First International. The dominant industrial and financial interests served to further the objectives of the socialists through a callous disregard for labour.

In 1900, on Lenin's return from exile, appeared the first number of the revolutionary paper *Iskra* (The Spark) edited in London by Trotsky (Bronstein) a Jew, and supported by another Jew, Blumenfeld. Organizations directed by *Iskra* spread throughout Russia: it was the source from which the ideas of local leaders were derived. In March 1903, there emerged at its first meeting in Minsk, a completely formed Russian communist party: it represented six organizations and was headed by nine men, of whom at least five were of Jewish descent (W.R.Batsell, "Soviet Rule In Russia," Harvard University, 1929). It was known as the "Russian Social Democratic Party" (until 1918), and its method as well as its motto "Proletarians of all countries, unite", were those of Marx and Engels. A second congress of the party met at Brussels and then at London, in July and August of the same year. Here the doctrine that "the necessary condition of the social revolution is the dictatorship of the proletariat", was expressed for the first time.

Then came the split between Bolsheviks and Mensheviks, and the government faced its first real test in 1905. Weakened by defeat in the war with Japan, the Tsarist government could not forestall strikes and disorders. The shooting down of workmen who had assembled before the Winter Palace



encouraged the Bolsheviks to attempt an armed uprising. A congress of the party met in London on April 25, 1905, and formulated the programme which was to be put in practice twelve years later.

The outbreak in Russia was immediately hailed by a Zionist paper as the work of Jews. "The revolution in Russia is a Jewish revolution, a crisis in Jewish history ...It is a Jewish revolution because Russia is the home of about half the Jews of the world, and an overturning of its despotic government must have a very important influence on the destinies of the millions living there and on the many thousands who have recently emigrated to other countries. But the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Tsar's empire." (As quoted in the Jewish newspaper, The Maccabean, New York, November, 1905, p.250, under the title "A Jewish Revolution".)

Unsupported by the peasants and the army, the revolts of 1905 failed. A period of reaction set in, bringing with it the arrest and exile of many of the revolutionary leaders. From that time, in fact, plans for a revolution in Russia had to be entirely directed from abroad. How the old leaders usually managed to escape their prison sentences; how they secured funds to travel about and participate in congresses in Stockholm, Paris, Prague, Berne and other cities; and how they managed to keep alive a central organization is not explained in published documents; but the connection between these subversive activities and Zionism will become clearer later on.

Meantime the Protocols, secretly circulated in Hebrew among the Sons of Moses, had helped the expansion of that order throughout Russia and Poland and contributed to its victory at the Basle congress in 1897, when Zionism became an official movement,

But when Ginzberg saw that Herzl's conception of Zionism was "an economic one first and foremost", excluding as it seemed the spirit of Jewish nationalism, he gathered his old adherents into a new secret order, the Sons of Zion (B'nai Zion) to propagate the true faith. While affecting himself to keep outside of the official movement, he edited a Hebrew paper, Hashiloah ("The Way"), thanks to financial aid from a Moscow tea merchant, a Jew, Kalonymous Wissotzkii, and became head of a great Hebrew publishing firm called Ahiasaf. With these powerful organs, he could attack Herzl with impu-

nity. One of the latter's friends complains: "Ahad-ha-am (Ginzberg's code name) reproaches Herzl with wanting to imitate Europe. He (Ginzberg) cannot admit that we should borrow from Europe its academies, opera, white gloves. The only thing he would transfer from Europe into Palestine would be the principles of the inquisition, the way of acting of the anti semites, the restrictions of the Rumanian laws...He understands freedom as practiced in the ghetto, only in his conception the parts are reversed: persecutions are to continue, but this time of the gentiles by the Jews...He is one of the worst enemies of Zionism, and it is our duty to protest against its name being used by him. His conception is the exact opposite of Zionism, and he would mislead us by speaking (slightly) of 'political' Zionism, in contrast to 'this secret Zionism' (that set fourth in the Protocols --Editor), which is his very own."

Fourteen years of labour at last began to show fruit. In 1911, Ginzberg's representatives, Chaim Weizmann and others, scored a victory at the tenth Zionist Congress. Two years later, "when he visited the congress for the second time," writes a follower, "he was happy. He could see how some of his ideas, some of the truths he had fought so bitterly to advance, were already working within. He was happy as a practical philosopher should feel when he realizes that his life has not been in vain, that he has been one link in the long chain that pulls Israel to a glorious future, that he has served Israel, and through Israel, mankind".

From this point, Zionism, as Ginzberg understood it, became a reality which his disciples have since carried from victory to victory under the eye of the master. He himself remained aloof, at least from public view, until his death in 1927 in a Judaized Palestine.

EDITOR: As mentioned in the article by Mrs Fry, the secret society formed by Ginzberg and known as the Sons of Moses, was headquartered in Odessa. In his booklet "The Truth About The Protocols", Gerald Winrod wrote: --"Later, during the revolution when Russia was pillaged, few towns were so torn as Odessa, the home of Ginzberg and the headquarters of the Sons of Moses. Among other things a Christian orphanage was destroyed and all the children shot to death. The Jewish leader, Deutsch, head of the Soviet police, organized the rape of the women. He brought in brutal Chinese



and other foreigners, formed them into bands and turned them loose like savage beasts, to literally devour the Gentile women and girls of the locality. This horrible experience has been correctly termed 'an orgy of hell'.

In his book "Was Karl Marx A Satanist?" Rev. Richard Wurmbrand adds some more details. He says: -- "Pravoslavania Rus writes, 'The Orthodox cathedral in Odessa, so much loved by the Odessites, became the meeting-place of Satanists soon after the Communists came to power...They gathered also in Slobodka-Romano and in Count Tolstoi's former home.' Then follows the detailed account of Satanist masses said by Deacon Serghei Mihailov, of the treacherous Living Church, an Orthodox branch established in connivance with the Communists. An attendant describes the Satanist mass as 'a parody of the Christian liturgy in which human blood is used for Communion.' These masses took place in the cathedral before its main altar.

"Also in Odessa, a statue of Satan used to be exhibited in the Museum of the Atheists. It was called Bafomet (the diety worshipped by the Knights Templar -- Editor). At night, Satanists would gather in the museum for prayer and chanting before the statue."



REPORT FROM THE READERS

(EDITOR: We have received more letters concerning the article "Reagan, Bitburg, and the Nazis" in CT #18, and concerning the letter from the reader in Los Angeles in CT #20. The only fair thing to do is to print all of them, or not to print any of them. We have chosen the latter course so that this column can move on to other matters. Suffice it to say that opinion is now equally divided in support of writer John Judge and in support of the view expressed by the reader.)

FROM LOREN COLEMAN

I am delighted my article (The Occult, MIB'S, UFO's and Assassinations -CT #22) stimulated some thoughts shared by one of your readers (CT #24). Despite his notions to the contrary, I feel his views and mine are merely two sides of the many facets of the occult-political game occurring every day in America.

FROM JAMAICA PLAIN, MASS.

I'm sure you'll be interested to know that some of your references to the Mormons and Joswph Smith have compelled me to investigate the life of "the Prophet" very deeply.

As a matter of fact I was already involved in reading a book about his assassination in 1844 and the trials of his alleged assassins. I procured this book, "THE CARTHAGE CONSPIRACY" by Dallin H. Oaks and Marvin S. Hill, from the Public Library.

Well, I was reading the book when on November 27, 1985 I went into a folder to look at some personal papers and therein found your issue #13 with the subtitle "Mormon Mysteries" on the last page in the Conspiracy Notes section. A 33 degree Mason named Blanchard is quoted as saying that Mormonism and Masonry "are morally and legally the same."

Well, this statement and the other references got my wheels turning. I renewed my subscription with you and sent for an article I saw advertised in The Spotlight entitled "The USA: Past and Present: Christian and Masonic?" by John N. Weiskittel. These materials all arrived on the same day and again in issue #16 you made some references to "Mormonism and the Occult".

Weiskittel's booklet allowed me to prove my idea that Joseph Smith was

was assassinated as part of a Masonic conspiracy in the same manner that William Morgan was murdered in New York State by Masons for attempting to reveal their secret rites in a publication that was later published after his disappearance.

While authors Oaks and Hill are careful not to make any charges about a Masonic conspiracy and focus rather on the legal and court proceedings that allowed the assassins of Joseph Smith, and his brother Hyrum, to go free, they do note that:

"Many of the most influential men in the county and state (of Illinois) at this time were Masons. The list includes Justice Richard M. Young of the Illinois Supreme Court who was to be the presiding judge at the trial...O.C.Skinner who was to be among the defense counsel at the trial, George W. Thatcher, the anti-Mormon clerk of the County Commissioners Court and various members of the Warsaw Militia which committed the actual murders." (Page 66)

Apparently Masonry was very strong in the state of Illinois just as it was in New York when William Morgan was abducted and never found again. Even the New York Governor, DeWitt Clinton, was a Mason and later research in "The Anti-Masonic Party in the U.S. (1826-1843)" by William Preston Vaughn revealed to me that the ensuing trials generated a very powerful public outcry against Masonry in the religious pulpit and the political polling booth.

The value of cross-referencing my sources proved to me in a circumstantial way that the Masons were more than incidentally involved in the Prophet's death.

For example, Oaks and Hill note that in the aftermath of the trial (all four defendants were freed by the court and the jury from which all Mormons were excluded by said Masonic Court Clerk) that: "The defendants and defense lawyers generally went on to lead very successful lives. Many went into politics & the legal profession (pg. 217)

"Defense Counsel William A. Richardson was later appointed by President Buchanan as governor of Nebraska. A protege of Stephen Douglas, he completed the last two years of the Senator's term when he died in 1862. (pg. 218)

"O.C.Skinner was elected state representative of Illinois and served as Justice of Illinois Supreme Court, and as leader of Constitutional Convention in 1869.

"Orville Browning, the leader of defense counsels, made the greatest impact.



In 1856 he was one of the founders of the Republican Party. He helped Lincoln secure his presidential nomination and in 1866 was appointed Secretary of the Interior by President Johnson. (pg. 219)

"Judge Young was appointed by his friend President Polk Commissioner of Land Office in 1847, but was dismissed two years later when Zachary Taylor was elected president. (pg. 219)

Thank you for bearing with me, because I feel very strongly that the Masonic connection to the Prophet's death is verified by Mr. Weiskittel who quotes Joseph Nathan Kane as identifying Polk, Buchanan, and A. Johnson as Masons!! (in Facts About The Presidents)

Other presidents named are Washington, Monroe, Jackson, Garfield, McKinley, T. Roosevelt, Taft, Harding, F.D. Roosevelt, Truman, L.B. Johnson and Ford. And that author adds Madison, Thomas Jefferson's protege.

I admit of course that I could not take this evidence to court, but I believe it to be just as convincing as any conspiracy theory I have read -- but the question remains: Why would the Masons want to kill Joseph Smith??

Oaks and Hill did not deal with this question except to note that Mormons were very unpopular being subject to brutal attacks and murder in Missouri and elsewhere, and other attempts had been made on the Prophet's life.

I was able to verify through two separate sources that on March 15, 1842, Joseph Smith was initiated by Judge James Adams, Deputy Grand Master of the Illinois Masonic Order, after urging the Prophet to set up a lodge in Nauvoo (Illinois --Editor), a Mormon community.

According to Fawn Brodie who is not friendly to Joseph Smith and his claims to revelation, the Prophet complied "at once" and "within 6 months 286 Mormon candidates applied for membership." ("No Man Knows My History: The Life of Joseph Smith", Pg. 280)

Now we get to the heart of the struggle for political power, for Brodie writes this development "left other lodges thunderstruck for in 1842 the total membership in the entire state was only 227." (pg. 280)

Brodie notes that members were threatened by the Mormons and were afraid they would control the Grand Lodge in Springfield. This same power struggle was going on in the election of public officials.

Now at the risk of adding more fuel to the fire, Brodie adds that "Joseph Smith's

interest in Masonry lay in its rituals -- like Solomon he was a temple builder." (pg. 280) And she further states that he taught his men "simply that the Masonic ritual was a corruption of the ancient ritual of Solomon and that his own rites a restoration of the true Hebrewic endowment. (pg. 282) (Please note that Jews are not Hebrews and that Mormons believe America and not Israel is the promised land.)



PORTRAITS OF LEADING MORMONS.

In time the Masons were furious with Joseph Smith and the Mormons. There were now 5 Mormon Lodges (3 in Nauvoo, Illinois and 2 in Iowa).

The Masons learned that Smith had substituted the mystery play of creation

(Adam & Eve) for the Hiram Abiff story, and Smith refused to send lodge records to Springfield. (Pg. 367)

So frankly I find it ironic for anyone to try and blanket Joseph Smith and the Mormons with the Masonic label, especially a Mason when Masons were involved in his cold blooded murder while locked in a jail cell.

Smith used these rituals in certain endowment ceremonies in the temple and elsewhere for religious purposes -- but the significant point of all this will be lost to anyone who does not understand how Christianity had been corrupted by Emperor Constantine and how Freemasonry in America was being subverted by the Illuminati.

However, to continue on the same theme of the struggle for political power, serious political conflict developed as Mormons under Joseph Smith block-voted to make and break candidates in Hancock County. The strongest antagonism came from Warsaw -- the biggest non-Mormon town in the county. (Pg.283, Brodie)

Later the Masonic Lodge in Warsaw (#21) would attempt to protect three of the accused assassins of Smith (Jacob Davis, Thomas Sharp, Levi Williams) in October and December 1844 while they were under indictment.

By accepting them as members the Lodge was testifying to their good character and standing in the community, so when Grand Lodge investigated this situation it was claimed that the community supported the killing of the Smiths and that these men were heroes not criminals.

However the state officers' investigation caused the Warsaw Lodge to surrender their charter in 1845. This lodge was only founded in 1843 after the Mormon lodges were formed.

Thomas Sharp in his local newspaper had publicly called for the death of the Prophet. In general, a state of civil unrest and armed conflict prevailed as the Governor was asked to intervene and did at the same time the Prophet was killed.

The religious and political aspects of this situation were remarkably intertwined as Mormons were hated by Christians and Masons -- two groups who traditionally hated each other.

When Joseph Smith threatened to use the Mormon vote to swing the presidential election (in order to put an end to the persecution of Mormons) I wonder how the Masons reacted. After all, according to Thaddeus Stevens, a Pennsylvania delegate to the Anti-Masonic Convention of 1830: --

"Though but one hundred thousand of the people of the United States are Freemasons, yet almost all the offices of high profit and high honor are filled with gentlemen of that institution."

Evidently if there was a Masonic conspiracy to accumulate political power in those days, it was very successful, and if Joseph Smith were part of that conspiracy he would have been supported instead of killed after he expressed his intention to run for President of the U.S.

Brodie notes that given the disputes between the Masons and the Mormons - "in 1844 the Grand Lodge met and declared the Mormon lodges clandestine." (pg. 367)

Unfortunately she does not give an exact date, but apparently it was before the death of the Prophet. I'm not sure what this term means in this context, but there is a great deal of evidence that Mormonism is much more than "a Masonic sect."

Joseph Smith was as much a victim of the evil forces in Freemasonry as Abraham Lincoln was to be later a victim of the Rothschilds.

Masonic forces were very powerful in the American Revolution and in later American history. No doubt the fact that George Washington was a Mason popularized the institution, but I believe this association does not discredit the American Revolution.

I understand that Thomas Jefferson was accused of being a member of the Illuminati in his day, but even though I will admit that he had a rather naive view of Adam Weishaupt, can you imagine what these United States of America would be like today without Washington, Jefferson, and Franklin all of whom are identified by Hieronimus in "The Metaphysical Leanings of the Founding Fathers" as either Freemasons, Rosicrucians, or both??

In time I believe history will testify to the great sacrifice Joseph Smith made of his life so the truth would survive.

I dare say the Masons felt Smith had stolen their secrets and their political power was threatened by the Mormons and that is why he was killed.

In conclusion I would like to leave you with a question I was unable to answer: did Joseph Smith have any connection to William Morgan?

I ask this question for two reasons: (1) The town from which William Morgan was abducted was only 9 miles away from where Joseph Smith lived with his wife Emma in Palmyra, New York, and (2) when Joseph Smith and his wife fled to Missouri in 1838, they stayed with Lucinda

Morgan Harris, wife of said Morgan, then married to George Harris.

I find this association very ironic given the deaths of Morgan and Smith and that ~~that~~ Smith did not become a Mason until four years later.

There is, I believe, much more to the story of Joseph Smith than has been told. The same may be said of Jesus Christ who made the greatest sacrifice ever made on this earth. History will prove whether or not Joseph Smith was a prophet or not, but not even Joseph Smith claimed he was perfect because he knew he was still a man with many faults.

CONSPIRACY NOTES

(1) SKULLS FOUND IN NEWFOUNDLAND BAY. (From "The Gazette," Montreal, October 29, 1980)-- ST. GEORGE'S, Nfld. (CP) - Strange things come to the surface off the tip of Cape St. George, and here's a Halloween tale to make your hair stand. Last week, fishermen brought to the surface in this western Newfoundland bay two "non-human skulls" with "human features" and horns. They have sent to the Newfoundland Museum in the provincial capital of St. John's for study and a report to the RCMP at Port Aux Basques is expected within 14 days. RCMP Sgt. Lorne Goode said yesterday the skulls are neither human nor animal and unlike anything he had come across before. "They are not human skulls," Goode said in an interview. "Both appear to be flat, similar to a face mask. The front has human facial features." ...Goode said the skulls have no teeth and no jawline dividing their faces. "It has no forehead, no chin, or no teeth. The mouth area is approximately the size of a quarter...The eyes are approximately the size of a quarter. It doesn't resemble any animal. Its definitely not a fish..." (EDITOR: the complete article can be found in WOULD YOU BELIEVE? - Issue #15 -- \$3.25 from: Armand Laprade - Rt. 4 - Box 156 - Marshall, Arkansas 72650.)

(2) EARLIER HORNED SKULL FIND. (From the book "Weird America" by Jim Brandon) Pennsylvania, Bradford County - At Tioga Point, on what was then the Murray farm just southwest of the town of Sayre, a prehistoric mound yielded the oddest skeletons yet...A distinguished team...opened the mound in the 1880s....Inside the mound



they discovered the bones of 68 men that they estimated to have been buried around the year A.D. 1200. The average length of the skeletons was seven feet,...On some of the skulls, two inches above the foreheads, were bony projections, evidently horns or horn buds that had been there since birth ...

(3) NEW MESSIAH. (From The Gospel Truth, January, 1986.) Constance Cumbey's new book, A PLANNED DECEPTION, details the possible appearance of a new "messiah" in Israel in 1986 in conjunction with the return of Halley's Comet. This graphic scenario is also portrayed in THE ARMAGEDDON SCRIPT by Peter Lemesurier: "First it calls for having their new "messiah" in the Holy Land by 1985 or no later than the arrival of Halley's Comet in early 1986. This new leader is to carefully prepare for his role by studying scriptures and Dead Sea Scrolls, current Jewish Messianic expectations (Rainbow Group), familiarizing himself with prophecies of other major world religions and 'the best in New Age religious thought.' " The science of earthquake prediction would then be employed for the remainder of the initial scenario. Lemesurier coolly details some of the steps as follows: (A) The restored Messiah must reappear on Jerusalem's Mount of Olives at the time of the great earthquake. (B) He must enter Jerusalem from the east, escorted by a procession of rejoicing followers dressed in shining white. (C) Visiting the tomb of his ancestor, King David, he must emerge in suitable-perfumed royal robes as The Great Monarch Returned. (D) Supported by a popular rising, he must proceed with his followers to the Temple Mount, there to be enthroned, anointed, and crowned King of the New Israel. As the world continues to look for a saviour who can bring the nations of the world to the peace table, the established churches continue to work for unity among all religions. "The Plan" calls for a catalyst that will unite them under one banner, one leader, and one creed. The Temple of Understanding has been working for such union and amalgamation for twenty-five years. Please note the basis for such unity as expressed by the Dean of the Cathedral of St. John the Divine - Reverend James Parks Morton - newly elected president of the Temple of Understanding. Quoting The Temple of Understanding Newsletter, Spring 1985, page 2: "The fundamental hope for world peace is the coming unity of all people in recognition of their common




humanity. The key to this must be genuine cooperation among world religions and spiritual communions based on shared knowledge and first-hand experience. The Temple of Understanding holds out a concrete possibility of such cooperation and unity. Its success would be a significant step toward the development of a true community of nations and peoples." Obviously, the basis for a one-world community will be the same as it was at the Tower of Babel --secular humanism. (The Gospel Truth is a monthly publication of the Southwest Radio Church and will be sent to anyone for an offering of any amount. Write: Southwest Radio Church - P.O. Box 1144 - Oklahoma City, OK. 73101.)

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